**AGENDA**

**PINELLAS COUNTY DOMESTIC VIOLENCE TASK FORCE**

Chair- Bobbie Hodson – Pinellas County Sheriff’s Office

Vice-Chair-Christine Warwick – Retired (Haven)

VISION:

 To have a peaceful and just community;

PURPOSE:

1. To promote the prevention of domestic and sexual violence.
2. To enhance victim safety.
3. To hold batterers accountable.
4. To emphasize the principles of trauma informed care.

GOALS:

1. To develop and implement primary preventive strategies.
2. To facilitate and implement a coordinated community response to domestic violence.
3. To provide ongoing education and assessment of the coordinated community response.

The Task Force agrees to use the principles of Trauma Informed Care in conducting our meetings by creating a safe, trustworthy, collaborative and empowering environment. This supportive culture of shared decision making and choices for all involved will enhance our advocacy efforts.

**Date:** March 19th, 2019

**Time:** 2:00 pm to 4:00 pm

**Location:** \*\***Juvenile Welfare Board\*\***

**14155 58th St. N. \*\*Room 191\*\***

**Clearwater, FL 33760**

**AGENDA**

1. Review of the Purpose and Goals of the Task Force, Introductions, Agenda Review, Approval of 11/13/2018 Minutes All Members **5 minutes**

II. Chairs Report Chris Warwick **5 minutes**

III. BIP Committee Report David Swindall **5 minutes**

IV. Education Committee Report Melissa Andress **5 minutes**

V. Fatality Review Team Report Frieda Widera **5 minutes**

VI. Primary Prevention Report Jennifer Saulpaugh **5 minutes**

VII. Steering Committee Report tba  **5 minutes**

VIII. Presentation Alternative Sentencing– Pre-Trial Services Unit **15 minutes**

 Sergeant  Doug Gettmann and Assistant Supervisor Jamie McWilliams

IX. Announcements **10 minutes**

 **WE HAVE A FULL AGENDA SO PLEASE REMEMBER ANNOUNCEMENTS ARE NOT FOR AGENDA ITEMS. THANKS FOR YOUR HELP IN THIS MATTER.**

**Website:**

**http://pinellasdvtf.weebly.com/**

**May 21st 2-4 pm (JWB rm 191)**

**July 16th 2-4pm (tba)**

**September 17th 2-4pm (tba)**

**November 19th 2-4pm (tba)**